



ATTORNEY DOCKET NO.: 11658.02

PATENT APPLICATION **2171**IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Hubert C. KELLEY

Confirmation No.: 1027

Application No.: 10/081,523

Examiner: H.J. Alaubaidi

Filing Date: February 21, 2002

Group Art Unit: 2171

Title: LITIGATION-RELATED DOCUMENT REPOSITORY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

| CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY | | | | | | |
|--|--|---|--|--|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 44 | MINUS | 44 | = 0 | X \$25 | \$ 0 |
| INDEP. CLAIMS | 6 | MINUS | 5 | = 1 | x \$100 | \$ 100 |
| [] | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | + \$180 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$60.00 <input checked="" type="checkbox"/> | 2ND MONTH \$225.00 <input checked="" type="checkbox"/> | 3RD MONTH \$510.00 <input type="checkbox"/> | 4TH MONTH \$795.00 <input type="checkbox"/> | | \$ 225 |
| OTHER FEES | | | | | | \$ 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 325 |

Please charge **\$325.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP
Intellectual Property Department
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Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739**Sean S. Wooden**
Attorney/Agent for Applicant(s)
Reg. No. 43,997Date: **February 10, 2005**

- Attach as First Page to Transmitted Papers -